

**GENERAL MOTORS SEMA DESIGN AWARD APPLICATION**  
**PLEASE FILL OUT A SEPARATE FORM FOR EACH VEHICLE OR COMPONENT**

COMPANY APPLYING FOR AWARD: \_\_\_\_\_

**APPLICATION TYPE:** VEHICLE (BRAND): \_\_\_\_\_ or COMPONENT: \_\_\_\_\_

YOUR ON-SITE CONTACT: NAME \_\_\_\_\_ CELL PH #: \_\_\_\_\_

BOOTH NUMBER: \_\_\_\_\_ DISPLAYER NAME: \_\_\_\_\_

LOCATION OF VEHICLE / COMPONENT:	SECTION OF HALL		
	WEST 1/3	CENTRAL	EAST 1/3
NORTH HALL	_____	_____	_____
CENTRAL HALL	_____	_____	_____
SOUTH HALL UPPER	_____	_____	_____
SOUTH HALL LOWER	_____	_____	_____

IF FEATURE VEHICLE SPOT: (CALL CELL # BELOW, ON SUN/MON WHEN KNOWN)  
INSIDE: \_\_\_\_\_ (Use Grid Above, If Known)  
OUTSIDE (Describe Area): \_\_\_\_\_

**VEHICLE APPLICATIONS:** BRIEF DESCRIPTION OF VEHICLE THEME \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VEHICLE COLOR(S): \_\_\_\_\_, MODEL YEAR: \_\_\_\_\_

**COMPONENT APPLICATIONS:** BRIEF DESCRIPTION OF COMPONENT / SYSTEM  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE CALL TO VERIFY RECEIPT OF APPLICATION: **313-300-9471 (mobile)**  
**ALSO USE THIS PH # TO LET ME KNOW FEATURE VEHICLE SPOT ON SUNDAY**  
**APPLICATIONS DUE NO LATER THAN NOON TUESDAY, OCTOBER 27, 2009**

THANK YOU FOR SUBMITTING YOUR APPLICATION. BOB KERN  
Please fax back to me at: 313-667-5001 (preferred) or email to: [rob\\_eagle22@yahoo.com](mailto:rob_eagle22@yahoo.com)